

# ELECTRIC CITY



# SECTIONAL

Linda Lewis 864-261-3478 or 864-314-3551  
Tournament Chair & Partnerships

**March 16, 17 & 18, 2018**  
**Westside Community Center**  
**1100 W. Franklin Street**  
**Anderson, SC 29624**

**Top Bracket may be Handicapped**

## Friday, March 16

10:00AM: Stratified Open Pairs  
Stratified 0-500 Pairs

2:30 PM: Stratified Open Pairs  
Stratified 0-500 Pairs

## Saturday, March 17

10:00AM: Stratified Open Pairs  
Stratified 0-500 Pairs

2:30PM: Stratified Open Pairs  
Stratified 0-500 Pairs

## Sunday, March 18

10AM: Stratified Open Swiss  
Teams— By Averaging  
Swiss Teams are 2 sessions

**Lunch Included**  
**Stratification**  
**0-50, 50-100, 100-200, 200-300**  
**0-750, 750-2000, 2000+**

**Host Hotel: Red Roof Inn with Continental Breakfast**  
**Call (864) 226-6051 (Ask for *Bridge Rate* \$60)**